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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

UTILITY PATENT APPLICATION TRANSMITTAL  
UNDER 37 CFR 1.53(b)

|                                                                                                                        |                               |                      |
|------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------|
| <b>Address to:</b><br><br>Assistant Commissioner for Patents<br><br>Box Patent Application<br><br>Washington, DC 20231 | <i>Attorney Docket No.</i>    | 2855/29              |
|                                                                                                                        | <i>Inventor(s)</i>            | XM WONG and ROCK TAO |
|                                                                                                                        | <i>Express Mail Label No.</i> | EL566657290US        |
|                                                                                                                        | <i>Total Pages</i>            | 13                   |

**Title of Application:**

**BONDING PAD OF SUSPENSION CIRCUIT**

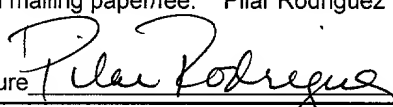
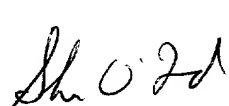
**Transmitted with the patent application are the following:**

- 2 Page(s) Transmittal form (and one copy)
- 7 Page(s) Specification (4), claims (2), abstract (1)
- 2 Page(s) Informal drawing
- 2 Page(s) Declaration and Power of Attorney (Unsigned)
- Page(s) Recordation of Assignment and Assignment form
- Page(s) Information Disclosure Statement (IDS) (copies of citations not included in number of pages)
- Page(s) Certified copy of:

**This application is a**      *Continuation / Continuation-in-Part / Divisional* **of prior application Serial No.**     , **filed**     .

| <b>Fee calculation for large entity:</b> | <b>No. Filed</b> |        | <b>No. Extra</b> | <b>Rate</b> | <b>Fee</b>        |
|------------------------------------------|------------------|--------|------------------|-------------|-------------------|
| <b>Basic Fee</b>                         |                  |        |                  |             | \$710.00          |
| <b>Total Claims</b>                      | 18               | - 20 = | 0                | × 18.00     | \$0               |
| <b>Independent Claims</b>                | 3                | - 3 =  | 0                | × 80.00     | \$0               |
| <b>Multiple Dependent Claim</b>          |                  |        |                  | 260.00      |                   |
|                                          |                  |        |                  |             | <b>Assignment</b> |
|                                          |                  |        |                  |             | <b>Total</b>      |
|                                          |                  |        |                  |             | \$710.00          |

The Commissioner is hereby authorized to charge payment of any fees associated with this communication or arising during the pendency of this application per 37 CFR §1.16–1.21, or to credit any overpayments, to Deposit Account 11-0600.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b><u>Express Mail Certificate</u></b></p> <p>I hereby certify that the above paper/fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated below and is addressed to the Assistant Commissioner for Patents, Washington, DC 20231</p> <p>Date of deposit: December 18, 2000</p> <p>Person mailing paper/fee: Pilar Rodriguez</p> <p>Signature: </p> | <p><b><u>Respectfully submitted,</u></b></p> <p></p> <p>Shawn W. O'Dowd (Reg. No. 34,687)<br/>Attorney for Applicant(s)</p> <p>Kenyon &amp; Kenyon<br/>333 W. San Carlos Street, Suite 600<br/>San Jose, CA 95110<br/>(408) 975-7500 - Telephone<br/>(408) 975-7501 - Facsimile</p> |
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